



813 Sophia Street  
Fredericksburg, VA 22401

SUBMIT YOUR WORK!  
**Call For Entries**

**Call For Entries**  
NATIONAL JURIED EXHIBITION

**SUMMER RED**

**July 2022—All Media**  
Due June 3, 2022

# Deadline

**June 3, 2022**  
**4 p.m.**

All entries must be received by the deadline. Please allow for any holiday mail delays. All work must remain on display for the duration of the exhibit.



Located in the historic  
**Silversmith House—**  
Where art and history meet

## Call For Entries

NATIONAL JURIED EXHIBITION

**SUMMER RED**

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### Submit online:

Submit images, entry form, and non-refundable entry fee online by visiting [submissions.fccagallery.org](https://www.fccagallery.org/submissions). If you experience difficulties, please contact the curator at [curator@fccagallery.org](mailto:curator@fccagallery.org).

### Hand Deliver Actual Works:

**Hand deliver** actual works, completed hard-copy entry form, and non-refundable entry fee to gallery (check or money order payable to FCCA). **Please note that the gallery is closed on Tuesdays and Wednesdays.**

Please place entry form and entry fee in an envelope and attached to back of artwork. If you want notification by letter, include #10 business-sized self-addressed stamped envelope (SASE).

### Mail Actual Works:

**Mail** actual works, completed hard-copy entry form, and non-refundable entry fee to gallery (check or money order payable to FCCA).

If you want notification by letter, include #10 business-sized self-addressed stamped envelope (SASE).

If any items are to be returned (CDs or actual works), provide adequate packaging and postage for return shipping.

Please place entry form and entry fee in an envelope and attached to back of artwork. Deliver to:

FCCA, Attn: Exhibitions Committee  
813 Sophia Street, Fredericksburg, VA 22401

A Non-profit Organization and a Partner  
of the Virginia Museum of Fine Arts  
**(540) 373-5646 • [fccagallery.org](https://www.fccagallery.org)**



## Eligibility

This exhibition is open to all artists. Please, no work previously juried and accepted in the FCCA Frederick Gallery.

## Specifications

- All work submitted must be original and completed within the past two years.
- All media eligible.
- All 2D work must be ready to hang.
- Gallery provides pedestals for 3D work.
- No saw tooth hangers.

## Fees

A non-refundable entry fee must accompany the submissions.

### First Entry:

- \$25—non members
- \$20—FCCA members

### Additional Entries:

- \$5

### Payment:

Make checks payable to Fredericksburg Center for Creative Arts (FCCA).

## Entry Guidelines

Submit JPG images (1600 pixels in the longest dimension) or original artwork. JPG images can be emailed or delivered on CD.

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## Online Submissions

Digital entries and fees can be submitted online by visiting: [submissions.fccagallery.org](https://www.fccagallery.org/submissions)

## Liability & Agreement

- FCCA reserves the right to reject from exhibition works accepted by juror, due to content or inability to properly install the work.
- A 25% donation of sale price is required of all sales.
- By submitting work for entry, artist agrees to allow representations of work to be shown and reproduced for publicity purposes.
- Although every care will be taken by the FCCA, the exhibition committee and the Frederick Gallery, liability cannot be assumed for loss or damage of submitted works. It is suggested that artists wishing protection insure their works independently. Submission of a work to the exhibition shall constitute an agreement to comply with all conditions set in this prospectus.

## Questions?

curator  
[@fccagallery.org](mailto:@fccagallery.org)

# Submission Form

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*Thank you for your submission(s).*

*We appreciate your creative time  
and effort and hope you will  
consider future submissions.*

**METHOD OF NOTIFICATION:**  
For hand-delivered, CD, online, and email  
entries, notification is by email [by phone  
if no email address]. Letter notification if  
SASE provided with submission.



KEEP THIS SECTION FOR YOUR REFERENCE.

# Call for Entries

**SUMMER RED • July 2022**

## Juror

**JUROR:** DC artist **Joey P. Mánlapaz** is a long-time educator, earning her M.F.A. in painting from The George Washington University. She is Associate Faculty at the Corcoran School of the Arts and Design at George Washington University and lecturer at The Art League School in Alexandria, VA where she teaches all levels of drawing and painting. Her latest passion is to give art workshops to the older population at assisted living and memory care facilities. She is widely collected in the U.S. and abroad. Breaking from the photorealist tradition of NY artists Tom Blackwell and Richard Estes, her style is more painterly, infused with the psychological breadth of Edward Hopper, coupled with the visual mystery of Alfred Hitchcock. The D.C. government currently owns 43 of her paintings, by far the largest collector of her work. In 2013, the U.S. Library of Congress acquired her personal papers and other memorabilia for permanent inclusion in the Asian American Pacific Islander Collection. She is recipient of numerous awards in recognition of her works. Outside of the classroom and her studio, Joey serves as juror and curator to national and regional shows. [www.joeymanlapaz.com](http://www.joeymanlapaz.com)

## Calendar

- June 3, 2022 4 p.m.** Entry deadline for all forms, fees, actual works, and digital entries. Hand-delivered work may be brought to the gallery 14 days prior to due date (Closed Tues. & Wed.)
- June 5, 2022** Entries juried
- June 8, 2022** Notifications. Pick up declined works within 10 days.
- June 24, 2022** Accepted work due at FCCA by 4 p.m.
- June 25, 2022** Exhibition opens
- July 1, 2022** First Friday: noon-8:30pm, following safety precautions; Juror talk/awards on social media
- July 29, 2022** Exhibition closes, 4 p.m.
- July 29, 2022** Pick up hand delivered works within 10 days.
- July 29, 2022** Anticipated start date of return shipments.

## Artist's Information

Full Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone #s (day/night) \_\_\_\_\_

Email \_\_\_\_\_

Are you currently an FCCA member?  yes  no

How did you hear about this show? \_\_\_\_\_

## Submitted Work's Information

**1** → Title \_\_\_\_\_

Media \_\_\_\_\_

Size (Unframed/unmounted HxWxD in.) \_\_\_\_\_

Price \_\_\_\_\_ NFS (insurance value) \_\_\_\_\_ Accepted  Declined

**2** → Title \_\_\_\_\_

Media \_\_\_\_\_

Size (Unframed/unmounted HxWxD in.) \_\_\_\_\_

Price \_\_\_\_\_ NFS (insurance value) \_\_\_\_\_ Accepted  Declined

**3** → Title \_\_\_\_\_

Media \_\_\_\_\_

Size (Unframed/unmounted HxWxD in.) \_\_\_\_\_

Price \_\_\_\_\_ NFS (insurance value) \_\_\_\_\_ Accepted  Declined

## Submitted Work's Information

**4** → Title \_\_\_\_\_

Media \_\_\_\_\_

Size (Unframed/unmounted HxWxD in.) \_\_\_\_\_

Price \_\_\_\_\_ NFS (insurance value) \_\_\_\_\_ Accepted  Declined

**5** → Title \_\_\_\_\_

Media \_\_\_\_\_

Size (Unframed/unmounted HxWxD in.) \_\_\_\_\_

Price \_\_\_\_\_ NFS (insurance value) \_\_\_\_\_ Accepted  Declined

**6** → Title \_\_\_\_\_

Media \_\_\_\_\_

Size (Unframed/unmounted HxWxD in.) \_\_\_\_\_

Price \_\_\_\_\_ NFS (insurance value) \_\_\_\_\_ Accepted  Declined

EXHIBITION  
June 26 - July 29, 2022

CALL FOR ENTRIES  
Cash Awards!