



813 Sophia Street  
Fredericksburg, VA 22401

SUBMIT YOUR WORK!  
Call For Entries

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REGIONAL JURIED EXHIBITION

Artist Choice

June 2023 — All Media  
Due May 5, 2023

Deadline

May 5, 2023  
4 p.m.

All entries must be received by the deadline. Please allow for any holiday mail delays. All work must remain on display for the duration of the exhibit.



Located in the historic  
Silversmith House—  
Where art and history meet

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REGIONAL JURIED EXHIBITION

**Artist Choice**

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Submit online:

Submit images, entry form, and non-refundable entry fee online by visiting [submissions.fccagallery.org](https://submissions.fccagallery.org). If you experience difficulties, please contact the curator at [curator@fccagallery.org](mailto:curator@fccagallery.org).

Hand Deliver Actual Works:

**Hand deliver** actual works, completed hard-copy entry form, and non-refundable entry fee to gallery (check or money order payable to FCCA). **Please note that the gallery is closed on Tuesdays and Wednesdays.**

Please place entry form and entry fee in an envelope and attached to back of artwork. If you want notification by letter, include #10 business-sized self-addressed stamped envelope (SASE).

Mail Actual Works:

**Mail** actual works, completed hard-copy entry form, and non-refundable entry fee to gallery (check or money order payable to FCCA).

If you want notification by letter, include #10 business-sized self-addressed stamped envelope (SASE).

If any items are to be returned (CDs or actual works), provide adequate packaging and postage for return shipping.

Please place entry form and entry fee in an envelope and attached to back of artwork. Deliver to:

FCCA, Attn: Exhibitions Committee  
813 Sophia Street, Fredericksburg, VA 22401

A Non-profit Organization and a Partner  
of the Virginia Museum of Fine Arts  
(540) 373-5646 • [fccagallery.org](https://fccagallery.org)



Eligibility

This exhibition is open to all artists. Please, no work previously juried and accepted in the FCCA Frederick Gallery.

Specifications

- All work submitted must be original and completed within the past five years.
- All media eligible.
- All 2D work must be ready to hang.
- Gallery provides pedestals for 3D work.
- No saw tooth hangers.

Fees

A non-refundable entry fee must accompany the submissions.

First Entry:

- \$25—non members
- \$20—FCCA members

Additional Entries:

- \$5

Payment:

Make checks payable to Fredericksburg Center for Creative Arts (FCCA).

Entry Guidelines

Submit JPG images (1600 pixels in the longest dimension) or original artwork. JPG images can be emailed or delivered on CD.

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4 p.m.

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Online Submissions

Digital entries and fees can be submitted online by visiting: [submissions.fccagallery.org](https://submissions.fccagallery.org)

Liability & Agreement

- FCCA reserves the right to reject from exhibition works accepted by juror, due to content or inability to properly install the work.
- A 25% donation of sale price is required of all sales.
- By submitting work for entry, artist agrees to allow representations of work to be shown and reproduced for publicity purposes.
- Although every care will be taken by the FCCA, the exhibition committee and the Frederick Gallery, liability cannot be assumed for loss or damage of submitted works. It is suggested that artists wishing protection insure their works independently. Submission of a work to the exhibition shall constitute an agreement to comply with all conditions set in this prospectus.

Questions?

curator  
[@fccagallery.org](mailto:@fccagallery.org)

# Submission Form

## Artist Choice

June 2023 — All Media  
Due May 5, 2023

Thank you for your submission(s).  
We appreciate your creative time and effort and hope you will consider future submissions.

**METHOD OF NOTIFICATION:**  
For hand-delivered, CD, online, and email entries, notification is by email [by phone if no email address].  
Letter notification if SASE provided with submission.



KEEP THIS SECTION FOR YOUR REFERENCE.

# Call for Entries

## Artist Choice • June 2023

### Juror

#### JUROR: Ashe Laughlin

Ashe Laughlin is an arts educator and artist who lives in Rapidan, Va. He has taught in university settings for over 20 years. He is Assistant Professor of Painting and Drawing at the University of Mary Washington, and he served as adjunct and then Senior Lecturer of Art at Texas State University from 2001- 2015, where he taught drawing, painting, and design courses. Since moving to Virginia in 2015, Ashe has taught at Virginia Commonwealth University and the University of Mary Washington. Ashe received a M.F.A. from the School of Visual Arts in New York and a BA in studio art from the University of Texas at Austin. Ashe's work is focused on painting in oil and acrylic and drawing in conventional media as well as (mixed media) paint pen on multiple layers of plexiglass. His work has been exhibited throughout the US, and he is currently included in a group exhibition titled "Ransome 2" at Wayferers BK gallery in Brooklyn, NY. Ashe currently serves as a member of the board of directors of the Arts Center of Orange, Va.

### Calendar

- May 5, 2023 4 p.m.** Entry deadline for all forms, fees, actual works, and digital entries. Hand-delivered work may be brought to the gallery 14 days prior to due date (Closed Tues. & Wed.)
- May 9, 2023** Entries juried
- May 10, 2023** Notifications. Pick up declined works within 10 days.
- May 26, 2023** Accepted work due at FCCA by 4 p.m.
- May 27, 2023** Exhibition opens
- June 2, 2023** First Friday: noon-8:30 p.m., following safety precautions; Juror talk/awards on social media
- June 30, 2023** Exhibition closes, 4 p.m.
- July 1, 2023** Pick up hand delivered works within 10 days.
- July 1, 2023** Anticipated start date of return shipments.

### Artist's Information

Full Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone #s (day/night) \_\_\_\_\_

Email \_\_\_\_\_

Are you currently an FCCA member?  yes  no

How did you hear about this show? \_\_\_\_\_

### Submitted Work's Information

**1** → Title \_\_\_\_\_

Media \_\_\_\_\_

Size (Unframed/unmounted HxWxD in.) \_\_\_\_\_

Price \_\_\_\_\_ NFS (insurance value) \_\_\_\_\_ Accepted  Declined

**2** → Title \_\_\_\_\_

Media \_\_\_\_\_

Size (Unframed/unmounted HxWxD in.) \_\_\_\_\_

Price \_\_\_\_\_ NFS (insurance value) \_\_\_\_\_ Accepted  Declined

**3** → Title \_\_\_\_\_

Media \_\_\_\_\_

Size (Unframed/unmounted HxWxD in.) \_\_\_\_\_

Price \_\_\_\_\_ NFS (insurance value) \_\_\_\_\_ Accepted  Declined

### Submitted Work's Information

**4** → Title \_\_\_\_\_

Media \_\_\_\_\_

Size (Unframed/unmounted HxWxD in.) \_\_\_\_\_

Price \_\_\_\_\_ NFS (insurance value) \_\_\_\_\_ Accepted  Declined

**5** → Title \_\_\_\_\_

Media \_\_\_\_\_

Size (Unframed/unmounted HxWxD in.) \_\_\_\_\_

Price \_\_\_\_\_ NFS (insurance value) \_\_\_\_\_ Accepted  Declined

**6** → Title \_\_\_\_\_

Media \_\_\_\_\_

Size (Unframed/unmounted HxWxD in.) \_\_\_\_\_

Price \_\_\_\_\_ NFS (insurance value) \_\_\_\_\_ Accepted  Declined

EXHIBITION  
May 27 - June 30, 2023

CALL FOR ENTRIES  
Cash Awards!